



# GOVERNOR'S CLUB AWARD 2018-2019

Form must be received by March 20, 2019 for the time period from March 15, 2018 to March 14, 2019. Provide applicable attachments.

COMMITMENT - ADMINISTRATIVE	POINTS
1. Number of <b>Celebrating Success</b> entries sent to <b>Region</b> (10 points for each submission)	
2. Club requested a <b>Soroptimist Club Grant for Women and Girls</b> from <b>SIA</b> ( 10 points for each submitted)	
3. Attendance at <b>Spring Conference 2018</b> (5 point per attendee)	
4. Attendance at <b>Leadership Academy at Spring Conference 2018</b> (5 point per attendee)	
5. Attendance at <b>Fall Workshop 2018</b> (5 point per attendee)	
6. Host of <b>Fall Workshop</b> (20 points)	
7. A member of the Club is either a <b>Region Officer, Region Chair</b> , or serves on a <b>Region Committee</b> (1 point per member)	
8. Club President or a club representative attended <b>Presidents' Leadership Summit</b> (5 points)	
9. Club President or a club representative attended <b>Presidents' Round Table meetings</b> (3 points for each meeting attended)	
<b>SECTION TOTAL:</b>	
PROGRAM	POINTS
<b>1. Live Your Dream Award Program</b> <ul style="list-style-type: none"> <li>• Participants sponsored in the <b>Live Your Dream Award</b> Program (20 pts per recipient)</li> <li>• <b>Increase the impact for your local recipients of LYD Awards</b> by providing support beyond a cash reward (10 points per recipient)</li> <li>• Registered to bring a <b>Live Your Dream</b> awardee to <b>LYD Brunch at 2018 Spring Conference</b> (10 points per awardee)</li> </ul>	
<b>2. Dream It – Be It Program</b> <ul style="list-style-type: none"> <li>• Host a one-day conference or mentor group (30 pts for each conference and/or group)</li> <li>• Serve as a Support Club (20 points) Name of Club Supported :</li> </ul>	
3. Donated to the <b>SI President's December 10<sup>th</sup> Appeal</b> (5 points)	
4. Participated in at least one <b>Advancing Women's Education (A.W.E.)</b> , formerly the "Color Me" programs, hosted an awareness event for Breast Cancer or Domestic Violence (5 points - provide date and title of event)	
5. Participated in <b>Soroptimist "STOP Trafficking"</b> project (10 pts - provide date and title)	
6. Participated in at least one <b>hands-on service project</b> (5 points)	
7. Club has featured <b>Region Officers</b> or <b>Region Chairs</b> at a <b>club program, fundraiser, Installation, recruitment event, etc.</b> , (attached copy of program/agenda. 5 points per activity/event)	
<b>SECTION TOTAL:</b>	

# GOVERNOR'S CLUB AWARD 2018-2019 (Continued)

FUNDRAISING	POINTS
1. Contribute at least 10% of funds raised locally to <b>Club Giving</b> in support of Federation programs. (20 points)	
2. Club participated in <b>Founders Pennies</b> (10 Points)	
3. <b>Laurel Society</b> designated members (5 pts per current Laurel Society member as of 3/14)	
4. Members contribute to <b>Monthly Giving</b> within the club year (5 point per member)	
5. Club made a <b>Memorial</b> and/or <b>Honorarium contribution</b> (10 points)	
<b>SECTION TOTAL:</b>	
MEMBERSHIP	POINTS
1. Club on track to achieve <b>Diamond Campaign Goals</b> (10 points per goal - list and explain all that apply: overall net change; add new members; less terminated members)	
2. Starting a <b>new club</b> : <ul style="list-style-type: none"> <li>• Working on chartering a new club - Where? (10 points)</li> <li>• New club chartered - which club? (20 points)</li> </ul>	
3. Club conducts at least one <b>New Member Orientation</b> (5 points)	
4. Club has members who currently qualify as a <b>Distinguished Soroptimist</b> (10 points per member)	
<b>SECTION TOTAL:</b>	
PUBLIC AWARENESS	POINTS
1. Club and members have joined and <b>promoted Live Your Dream.org</b> both within and outside of Federation (5 points)	
2. Club has a current and <b>active social media site</b> (10 ps per site - provide name or link)	
3. Club has a current and <b>active website</b> (10 points)	
4. Club has followed Federation <b>brand identity</b> guidelines, including using the SIA logo on all materials (5 points)	
5. Club distributes a <b>newsletter</b> , either hardcopy or electronic (10 points)	
6. Club received media coverage promoting the <b>Dream Programs</b> - either print, radio, or TV (10 points per published or broadcast release up to 50 pts.) Must submit copy of release	
7. Club has <b>marketing materials</b> (5 points - submit copy)	
8. Club produces <b>Annual Report</b> (5 points - submit copy)	
<b>SECTION TOTAL:</b>	
<b>TOTAL POINTS EARNED:</b>	

SUBMITTED BY SI OF \_\_\_\_\_

PRESIDENT'S SIGNATURE \_\_\_\_\_

Return completed form and attachments  
(if applicable) by **March 20, 2019**  
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